



**LARKSPUR-  
CORTE MADERA  
SCHOOL DISTRICT**

## Health & Wellness Meeting

January 25, 2024

3:45-4:30 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/82960262348>

### Agenda

- Introductions:
  - Connecting: Breakout Room (5 minutes): What is your memory of school lunches?
- Review of Fund 13
  - State and Federal reimbursement amounts
    - Breakfast \$3.24 Lunch \$5.29
  - LunchMaster costs per meal
    - Breakfast \$2.25 Lunch \$3.75 per meal & .05 per sticker
  - Through November we have paid LM \$86,821.36
  - Through November we have received \$96,039 from State/Fed
- Participation rates by school: (December)
  - Neil Cummins: 30% of school
  - The Cove: 35% of school
  - Hall: 10% of school
    - Feedback on strategies to increase participation at Hall
      - Cancel pre-order portal on Lunch Master
        - This is working very well - less waste
      - Design the Hall cafeteria into a fun atmosphere
      - Paint, murals on the wall, more appealing appliances for grab and go option
- Contract with LunchMaster
  - Option to renew one year without going out to bid
  - Go out to bid
    - solicit invitations to bid (process takes about 30 hrs of work)
- 3/24 school year State Audit Update
  - All schools will be audited, although Neil Cummins is the school that has been chosen for breakfast and lunch **in person audit**
    - All hands on deck for the week of May 20th - we will ask parent volunteers to be on hand for 2 weeks before the audit to prepare the students in the breakfast and lunch line.



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- Nichole has spent 15 hours preparing materials for audit so far
- Add Meeting: April 25, 2024

**Topics for next meeting: MARCH 21, 2024- Can we please move this meeting to March 7, in person, or March 14, on Zoom, 2024?**

**Action Items:**